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House Resolution 313

By: Representatives Jordan of the 77<sup>th</sup>, Glanton of the 76<sup>th</sup>, Heckstall of the 62<sup>nd</sup>, and Johnson of the 75<sup>th</sup>

## **A RESOLUTION**

- 1 Commending the Leadership Clayton Class of 2007; and for other purposes.
- 2 WHEREAS, Leadership Clayton, a program of the Clayton County Chamber of Commerce,
- 3 provides an invaluable learning experience for the existing and emerging business and
- 4 community leaders of Clayton County; and
- 5 WHEREAS, the program is guided by an advisory board made up of Leadership Clayton
- 6 alumni who dedicate their time and energy to improving the quality of the program; and
- 7 WHEREAS, participants include a cross section of persons working or residing in Clayton
- 8 County who have exhibited a promising degree of community involvement, leadership
- 9 potential, and professional achievement; and
- 10 WHEREAS, by providing a rigorous and innovative program of training, Leadership Clayton
- 11 is building a stronger and better community by preparing tomorrow's leaders to meet the
- 12 challenges of the 21st century; and
- WHEREAS, the program's participants are enriched by the relationships they form with each
- other, as well as by the knowledge and understanding they gain from experts on such topics
- as quality of life, education, local economics, cultural diversity, local and state government,
- medical services, the judicial system, volunteer opportunities, and leadership skills; and
- WHEREAS, the future of all of the communities of Georgia depend on individuals such as
- 18 the Leadership Clayton participants and advisory board members who are willing to dedicate
- 19 their time and talent to civic affairs.
- 20 NOW, THEREFORE, BE IT RESOLVED BY THE HOUSE OF REPRESENTATIVES that
- 21 the members of this body join in commending the Clayton County Chamber of Commerce
- and the advisory board of Leadership Clayton for their commitment to the future of their

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1 community and congratulate the Leadership Clayton Class of 2007 for being selected for this

- 2 inestimable program.
- 3 BE IT FURTHER RESOLVED that the Clerk of the House of Representatives is authorized
- 4 and directed to transmit an appropriate copy of this resolution to Mr. Shane Short, president
- 5 of the Clayton County Chamber of Commerce.